

Return of Organization Exempt From Income Tax

2024

Department of the Treasury Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Header section containing organization details: A For the 2024 calendar year, or tax year beginning 07/01/2024 and ending 06/30/2025; B Check if applicable; C Name of organization ONSLOW COUNTY PARTNERSHIP FOR CHILDREN; D Employer identification number 56-2058409; E Telephone number 910-938-0336; F Name and address of principal officer: Michelle Hamberg; G Gross receipts \$ 13,053,225; H(a) Is this a group return for subordinates? Yes; H(b) Are all subordinates included? Yes; I Tax-exempt status: 501(c)(3); J Website: www.oneplaceonslow.org; K Form of organization: Corporation; L Year of formation: 1998; M State of legal domicile: NC

Part I Summary

Summary table with sections: Activities & Governance (1-7b), Revenue (8-12), Expenses (13-19), Net Assets or Fund Balances (20-22). Includes financial data for Prior Year and Current Year.

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Signature of officer: Dawn Rochelle, Chief Executive Officer. Includes date and name fields.

Paid Preparer Use Only section with fields for Preparer's name, signature, date, firm's name, EIN, and address.

May the IRS discuss this return with the preparer shown above? See instructions Yes No

**Part III** Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

**1** Briefly describe the organization's mission: When they have challenges, we connect all children and their families to programs and resources that provide opportunities and hope.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?  Yes  No  
If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services?  Yes  No  
If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 4,354,873 including grants of \$ 4,004,883 ) (Revenue \$ 4,354,873 )  
NC PRE-K (2348, 3323,3323):One Place is the contractor for NC Pre-Kindergarten, a state-funded, high-quality program designed to enhance school readiness for at-risk eligible 4-year-old children. NC Pre-Kindergarten has a proven track record in North Carolina. This high-quality early childhood program implements an evidence-based curriculum that aligns to the NC Foundations for Early Learning and Development and provides a comprehensive program that supports children's development in approaches to play and learning, emotional and social development, health and physical development, language development and communication, and cognitive development.

**4b** (Code: ) (Expenses \$ 2,112,736 including grants of \$ 976,244 ) (Revenue \$ 2,112,736 )  
EARLY HEAD START (7002): One Place is the grantee for Early Head Start in our community. Early Head Start is a federal program regulated by the Department of Health and Human Services - Office of Head Start, and serves families with children up to the age of three, and pregnant women that meet Head Start eligibility. The home-based program provides services to 6 funded expectant women and their families, focusing on prenatal health and child development and includes a monthly 90-minute in-home visit utilizing a curriculum that increases knowledge in the areas of health, nutrition, safety, infant care, breastfeeding, and more. The Child Care Partnership program is funded to provide center-based services to 72 children from 6-weeks to 3-years-old. Children are in a classroom setting Monday through Friday and participate in planned activities to support each child's individual development using the Head Start Early Learning Outcomes Framework. Children's growth and development are tracked through formative assessments with individualized goals for each child. While Early Head Start is focused on school readiness, children and their families are fully supported through comprehensive services that ensure children are on track developmentally or receiving intervention services to include medical, dental, and vision care, and are supported across all developmental domains.

**4c** (Code: ) (Expenses \$ 1,708,608 including grants of \$ 1,708,608 ) (Revenue \$ 1,708,608 )  
Smart Start Onslow Three School and Dual Subsidy TANF/CCDF Eligible Only (2341):One Place created a high-quality preschool program modeled after the successful NC Pre-Kindergarten program to serve eligible 3-year-old children and provide them with an additional year of preschool that would improve school readiness through Smart Start Dual Subsidy funding. Teachers and teacher assistants must meet strong educational requirements and participate in technical assistance and professional development coaching throughout the year.

**4d** Other program services (Describe on Schedule O.) See Schedule O, Statement 2  
(Expenses \$ 4,108,129 including grants of \$ 57,267 ) (Revenue \$ 4,108,129 )

**4e** Total program service expenses 12,284,346

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                     | Yes                                 | No                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A . . . . .</i>                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors? See instructions . . . . .                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I . . . . .</i>                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II . . . . .</i>                                                                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III . . . . .</i>                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I . . . . .</i>                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II . . . . .</i>                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III . . . . .</i>                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV . . . . .</i>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V . . . . .</i>                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                          |                                     |                                     |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI . . . . .</i>                                                                                                                                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII . . . . .</i>                                                                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII . . . . .</i>                                                                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX . . . . .</i>                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X . . . . .</i>                                                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X . . . . .</i>                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII . . . . .</i>                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional . . . . .</i>                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E . . . . .</i>                                                                                                                                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? . . . . .                                                                                                                                                                                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV . . . . .</i> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV . . . . .</i>                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV . . . . .</i>                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions . . . . .</i>                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II . . . . .</i>                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III . . . . .</i>                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H . . . . .</i>                                                                                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II . . . . .</i>                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**Part IV Checklist of Required Schedules** *(continued)*

|                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i>                                                                                                                                                                                        |     | ✓  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                                                                                            | ✓   |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i>                                                                                                  |     | ✓  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                               |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                  |     |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                                                                               |     | ✓  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i>                                                                                                               |     | ✓  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i>                                                       |     | ✓  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> |     | ✓  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions).                                                                                                                                                                                     |     |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                              |     | ✓  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                                                                                   |     | ✓  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i>                                                                                                                                                                                                                                      |     | ✓  |
| <b>29</b> Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                                                                                          |     | ✓  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                                                                                         |     | ✓  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i>                                                                                                                                                                                                                                                               |     | ✓  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i>                                                                                                                                                                                                                                             |     | ✓  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                                                                                             |     | ✓  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i>                                                                                                                                                                                                                                         | ✓   |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                |     | ✓  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                                 |     |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i>                                                                                                                                                                                                  |     | ✓  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>                                                                                                                                                    |     | ✓  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                     | ✓   |    |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|                                                                                                                                                                   | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                            |     |    |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                          |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | ✓   |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Yes No

Table with 17 main rows (2a-17) and sub-rows (a-e). Columns include question text, sub-row identifier (e.g., 2a, 2b), and Yes/No columns. Includes questions about employee reporting, tax returns, unrelated business income, foreign accounts, prohibited transactions, and charitable contributions.

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |                                                                                                                                                                                                                                                                                                                    | Yes                                 | No                                  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year . . . . .<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |                                     |                                     |
|           | <b>1a</b> 14                                                                                                                                                                                                                                                                                                       |                                     |                                     |
| <b>b</b>  | Enter the number of voting members included on line 1a, above, who are independent . . . . .                                                                                                                                                                                                                       |                                     |                                     |
|           | <b>1b</b> 13                                                                                                                                                                                                                                                                                                       |                                     |                                     |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                                                                                                                    |                                     | <input checked="" type="checkbox"/> |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? . . . . .                                                                                        |                                     | <input checked="" type="checkbox"/> |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? . . . . .                                                                                                                                                                                         |                                     | <input checked="" type="checkbox"/> |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                                                                                                               |                                     | <input checked="" type="checkbox"/> |
| <b>6</b>  | Did the organization have members or stockholders? . . . . .                                                                                                                                                                                                                                                       |                                     | <input checked="" type="checkbox"/> |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                                                                                                       |                                     | <input checked="" type="checkbox"/> |
| <b>b</b>  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                                                                                                                |                                     | <input checked="" type="checkbox"/> |
| <b>7b</b> |                                                                                                                                                                                                                                                                                                                    |                                     |                                     |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                                  |                                     |                                     |
| <b>a</b>  | The governing body? . . . . .                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> |                                     |
| <b>8a</b> |                                                                                                                                                                                                                                                                                                                    |                                     |                                     |
| <b>b</b>  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> |                                     |
| <b>8b</b> |                                                                                                                                                                                                                                                                                                                    |                                     |                                     |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O . . . . .                                                                                             |                                     | <input checked="" type="checkbox"/> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                                        | Yes                                 | No                                  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           |                                     | <input checked="" type="checkbox"/> |
| <b>10b</b> | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   |                                     |                                     |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? . . . . .                                                                                                                                                                  | <input checked="" type="checkbox"/> |                                     |
| <b>b</b>   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                          |                                     |                                     |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | <input checked="" type="checkbox"/> |                                     |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                          | <input checked="" type="checkbox"/> |                                     |
| <b>12b</b> |                                                                                                                                                                                                                                                                                                        |                                     |                                     |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done . . . . .                                                                                                                                           | <input checked="" type="checkbox"/> |                                     |
| <b>12c</b> |                                                                                                                                                                                                                                                                                                        |                                     |                                     |
| <b>13</b>  | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> |                                     |
| <b>14</b>  | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | <input checked="" type="checkbox"/> |                                     |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                   |                                     |                                     |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> |                                     |
| <b>15a</b> |                                                                                                                                                                                                                                                                                                        |                                     |                                     |
| <b>b</b>   | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> |                                     |
| <b>15b</b> |                                                                                                                                                                                                                                                                                                        |                                     |                                     |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                                     |                                     |                                     |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        |                                     | <input checked="" type="checkbox"/> |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . |                                     |                                     |
| <b>16b</b> |                                                                                                                                                                                                                                                                                                        |                                     |                                     |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed None
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records.

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                                             | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |         | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|---------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                   |                                                                                            | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former  |                                                                               |                                                                                    |                                                                                               |
| Dawn Rochelle<br>Chief Executive Officer                          | 40.00                                                                                      |                                                                                                              |                       |         |              | ✓                            | 175,109 | 0                                                                             | 22,016                                                                             |                                                                                               |
| Ann Raymond<br>Chief Advancement Officer                          | 40.00<br>0.00                                                                              |                                                                                                              |                       |         |              | ✓                            | 121,321 | 0                                                                             | 18,757                                                                             |                                                                                               |
| Michelle Hamberg<br>Chief Business Officer                        | 40.00<br>0.00                                                                              |                                                                                                              |                       |         |              | ✓                            | 121,543 | 0                                                                             | 8,608                                                                              |                                                                                               |
| Susan Jensen<br>Medical Provider                                  | 40.00<br>0.00                                                                              |                                                                                                              |                       |         |              | ✓                            | 100,845 | 0                                                                             | 16,154                                                                             |                                                                                               |
| Scott Lodder<br>Chief IT and Facilities Officer                   | 40.00<br>0.00                                                                              |                                                                                                              |                       |         |              | ✓                            | 100,100 | 0                                                                             | 15,962                                                                             |                                                                                               |
| Buffy Farmer<br>Chief People Officer                              | 40.00<br>0.00                                                                              |                                                                                                              |                       |         |              | ✓                            | 107,923 | 0                                                                             | 7,782                                                                              |                                                                                               |
| Kathleen Holbrook<br>Director of Advocacy and Community Relations | 40.00<br>0.00                                                                              |                                                                                                              |                       |         |              | ✓                            | 103,333 | 0                                                                             | 7,442                                                                              |                                                                                               |
| Brian Kelly<br>Board Member                                       | 1.67<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |
| Senatra Spearmon<br>Board Member                                  | 2.25<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |
| Mary Henderickson<br>Board Member                                 | 1.92<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |
| Michael Brown<br>Board Member                                     | 1.41<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |
| Kathryn Wessell<br>Board Member                                   | 1.79<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |
| Staci Davis<br>Board Member                                       | 1.96<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |
| Katlyn Morin<br>Board Member                                      | 1.13<br>0.00                                                                               | ✓                                                                                                            |                       |         |              |                              | 0       | 0                                                                             | 0                                                                                  |                                                                                               |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |         | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|---------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former  |                                                                               |                                                                                    |                                                                                               |
| Daisy Haywood                                                  | 1.42                                                                                       |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| Board Member                                                   | 0.00                                                                                       | ✓                                                                                                         |                       |         |              |                              |         | 0                                                                             | 0                                                                                  |                                                                                               |
| Roe Holcomb                                                    | 1.42                                                                                       |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| Board Member                                                   | 0.00                                                                                       | ✓                                                                                                         |                       |         |              |                              |         | 0                                                                             | 0                                                                                  |                                                                                               |
| Joel Churchwell                                                | 2.04                                                                                       |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| Vice Chair                                                     | 0.00                                                                                       |                                                                                                           |                       | ✓       |              |                              |         | 0                                                                             | 0                                                                                  |                                                                                               |
| Ashley Smith                                                   | 2.13                                                                                       |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| Secretary                                                      | 0.00                                                                                       |                                                                                                           |                       | ✓       |              |                              |         | 0                                                                             | 0                                                                                  |                                                                                               |
| Elizabeth Thomas                                               | 2.79                                                                                       |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| Treasurer                                                      | 0.00                                                                                       |                                                                                                           |                       | ✓       |              |                              |         | 0                                                                             | 0                                                                                  |                                                                                               |
| Julia Collins                                                  | 3.87                                                                                       |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| Chair                                                          | 0.00                                                                                       |                                                                                                           |                       | ✓       |              |                              |         | 0                                                                             | 0                                                                                  |                                                                                               |
| <b>1b Subtotal</b>                                             |                                                                                            |                                                                                                           |                       |         |              |                              | 830,174 | 0                                                                             | 96,721                                                                             |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                            |                                                                                                           |                       |         |              |                              |         |                                                                               |                                                                                    |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                            |                                                                                                           |                       |         |              |                              | 830,174 | 0                                                                             | 96,721                                                                             |                                                                                               |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 7

|                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                          |     | ✓  |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | ✓   |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | ✓  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| None                             |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                                    |                                                                                                                                               |                                                                                           | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512-514 |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------|---------------------------------------------------------------|--|
| <b>Contributions, Gifts, Grants,<br/>and Other Similar Amounts</b> | <b>1a</b>                                                                                                                                     | Federated campaigns . . . . .                                                             | <b>1a</b> 0          |                                              |                                      |                                                               |  |
|                                                                    | <b>b</b>                                                                                                                                      | Membership dues . . . . .                                                                 | <b>1b</b> 0          |                                              |                                      |                                                               |  |
|                                                                    | <b>c</b>                                                                                                                                      | Fundraising events . . . . .                                                              | <b>1c</b> 161,157    |                                              |                                      |                                                               |  |
|                                                                    | <b>d</b>                                                                                                                                      | Related organizations . . . . .                                                           | <b>1d</b> 0          |                                              |                                      |                                                               |  |
|                                                                    | <b>e</b>                                                                                                                                      | Government grants (contributions)                                                         | <b>1e</b> 12,253,588 |                                              |                                      |                                                               |  |
|                                                                    | <b>f</b>                                                                                                                                      | All other contributions, gifts, grants,<br>and similar amounts not included above         | <b>1f</b> 404,385    |                                              |                                      |                                                               |  |
|                                                                    | <b>g</b>                                                                                                                                      | Noncash contributions included in<br>lines 1a-1f . . . . .                                | <b>1g</b> \$ 0       |                                              |                                      |                                                               |  |
|                                                                    | <b>h</b>                                                                                                                                      | <b>Total.</b> Add lines 1a-1f . . . . .                                                   |                      | 12,819,130                                   |                                      |                                                               |  |
|                                                                    | <b>Program Service<br/>Revenue</b>                                                                                                            |                                                                                           |                      | Business Code                                |                                      |                                                               |  |
| <b>2a</b>                                                          |                                                                                                                                               | <u>CAC Income</u>                                                                         | 900099               | 191,692                                      | 191,692                              | 0                                                             |  |
| <b>b</b>                                                           |                                                                                                                                               | <u>Training Fees</u>                                                                      | 900099               | 23,835                                       | 23,835                               | 0                                                             |  |
| <b>c</b>                                                           |                                                                                                                                               | <u>CEU Revenue</u>                                                                        | 900099               | 2,600                                        | 2,600                                | 0                                                             |  |
| <b>d</b>                                                           |                                                                                                                                               | <u>NACCRRRA Enhanced Relief</u>                                                           | 900099               | 6,370                                        | 6,370                                | 0                                                             |  |
| <b>e</b>                                                           |                                                                                                                                               |                                                                                           |                      |                                              |                                      |                                                               |  |
| <b>f</b>                                                           |                                                                                                                                               | All other program service revenue . .                                                     |                      | 0                                            | 0                                    | 0                                                             |  |
| <b>g</b>                                                           | <b>Total.</b> Add lines 2a-2f . . . . .                                                                                                       |                                                                                           | 224,497              |                                              |                                      |                                                               |  |
| <b>Other Revenue</b>                                               | <b>3</b>                                                                                                                                      | Investment income (including dividends, interest, and<br>other similar amounts) . . . . . |                      | 23,128                                       | 23,128                               | 0                                                             |  |
|                                                                    | <b>4</b>                                                                                                                                      | Income from investment of tax-exempt bond proceeds                                        |                      | 0                                            | 0                                    | 0                                                             |  |
|                                                                    | <b>5</b>                                                                                                                                      | Royalties . . . . .                                                                       |                      | 12,197                                       | 12,197                               | 0                                                             |  |
|                                                                    | <b>6a</b>                                                                                                                                     | Gross rents . . . . .                                                                     | (i) Real             |                                              |                                      |                                                               |  |
|                                                                    |                                                                                                                                               |                                                                                           | (ii) Personal        |                                              |                                      |                                                               |  |
|                                                                    |                                                                                                                                               |                                                                                           |                      |                                              |                                      |                                                               |  |
|                                                                    | <b>b</b>                                                                                                                                      | Less: rental expenses                                                                     | <b>6b</b>            |                                              |                                      |                                                               |  |
|                                                                    | <b>c</b>                                                                                                                                      | Rental income or (loss)                                                                   | <b>6c</b>            | 0                                            | 0                                    |                                                               |  |
|                                                                    | <b>d</b>                                                                                                                                      | Net rental income or (loss) . . . . .                                                     |                      |                                              |                                      |                                                               |  |
|                                                                    | <b>7a</b>                                                                                                                                     | Gross amount from<br>sales of assets<br>other than inventory                              | (i) Securities       |                                              |                                      |                                                               |  |
|                                                                    |                                                                                                                                               |                                                                                           | (ii) Other           |                                              |                                      |                                                               |  |
|                                                                    |                                                                                                                                               |                                                                                           |                      |                                              |                                      |                                                               |  |
|                                                                    | <b>b</b>                                                                                                                                      | Less: cost or other basis<br>and sales expenses . . . . .                                 | <b>7b</b>            |                                              |                                      |                                                               |  |
|                                                                    | <b>c</b>                                                                                                                                      | Gain or (loss) . . . . .                                                                  | <b>7c</b>            | 0                                            | 0                                    |                                                               |  |
|                                                                    | <b>d</b>                                                                                                                                      | Net gain or (loss) . . . . .                                                              |                      |                                              |                                      |                                                               |  |
| <b>8a</b>                                                          | Gross income from fundraising<br>events (not including \$ 161,157<br>of contributions reported on line<br>1c). See Part IV, line 18 . . . . . | <b>8a</b>                                                                                 | -48,954              |                                              |                                      |                                                               |  |
| <b>b</b>                                                           | Less: direct expenses . . . . .                                                                                                               | <b>8b</b>                                                                                 | 0                    |                                              |                                      |                                                               |  |
| <b>c</b>                                                           | Net income or (loss) from fundraising events . . . . .                                                                                        |                                                                                           | -48,954              | 0                                            | -48,954                              |                                                               |  |
| <b>9a</b>                                                          | Gross income from gaming<br>activities. See Part IV, line 19 . . . . .                                                                        | <b>9a</b>                                                                                 |                      |                                              |                                      |                                                               |  |
| <b>b</b>                                                           | Less: direct expenses . . . . .                                                                                                               | <b>9b</b>                                                                                 |                      |                                              |                                      |                                                               |  |
| <b>c</b>                                                           | Net income or (loss) from gaming activities . . . . .                                                                                         |                                                                                           |                      |                                              |                                      |                                                               |  |
| <b>10a</b>                                                         | Gross sales of inventory, less<br>returns and allowances . . . . .                                                                            |                                                                                           |                      |                                              |                                      |                                                               |  |
|                                                                    |                                                                                                                                               |                                                                                           |                      |                                              |                                      |                                                               |  |
|                                                                    |                                                                                                                                               |                                                                                           |                      |                                              |                                      |                                                               |  |
| <b>b</b>                                                           | Less: cost of goods sold . . . . .                                                                                                            | <b>10b</b>                                                                                |                      |                                              |                                      |                                                               |  |
| <b>c</b>                                                           | Net income or (loss) from sales of inventory . . . . .                                                                                        |                                                                                           |                      |                                              |                                      |                                                               |  |
| <b>Miscellaneous<br/>Revenue</b>                                   |                                                                                                                                               |                                                                                           | Business Code        |                                              |                                      |                                                               |  |
|                                                                    | <b>11a</b>                                                                                                                                    | <u>Sales &amp; Use Tax Reimbursement</u>                                                  | 900099               | 23,227                                       | 23,227                               | 0                                                             |  |
|                                                                    | <b>b</b>                                                                                                                                      |                                                                                           |                      |                                              |                                      |                                                               |  |
|                                                                    | <b>c</b>                                                                                                                                      |                                                                                           |                      |                                              |                                      |                                                               |  |
|                                                                    | <b>d</b>                                                                                                                                      | All other revenue . . . . .                                                               |                      | 0                                            | 0                                    | 0                                                             |  |
| <b>e</b>                                                           | <b>Total.</b> Add lines 11a-11d . . . . .                                                                                                     |                                                                                           | 23,227               |                                              |                                      |                                                               |  |
| <b>12</b>                                                          | <b>Total revenue.</b> See instructions . . . . .                                                                                              |                                                                                           | 13,053,225           | 283,049                                      | 0                                    | -48,954                                                       |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

|                                                                                                                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 . . . . .                                                                                                                                           | 6,743,065             | 6,743,065                       |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 . . . . .                                                                                                                                                                      | 3,938                 | 3,938                           |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 . . . . .                                                                                                               | 0                     | 0                               |                                        |                             |
| <b>4</b> Benefits paid to or for members . . . . .                                                                                                                                                                                                                | 0                     | 0                               |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                                       | 328,007               | 148,665                         | 139,820                                | 39,522                      |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                                                   | 0                     | 0                               | 0                                      | 0                           |
| <b>7</b> Other salaries and wages . . . . .                                                                                                                                                                                                                       | 3,577,777             | 3,095,063                       | 432,446                                | 50,268                      |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) . . . . .                                                                                                                                             | 130,579               | 120,582                         | 5,843                                  | 4,154                       |
| <b>9</b> Other employee benefits . . . . .                                                                                                                                                                                                                        | 344,783               | 397,253                         | 8,107                                  | -60,577                     |
| <b>10</b> Payroll taxes . . . . .                                                                                                                                                                                                                                 | 287,252               | 238,154                         | 42,539                                 | 6,559                       |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| <b>a</b> Management . . . . .                                                                                                                                                                                                                                     | 0                     | 0                               | 0                                      | 0                           |
| <b>b</b> Legal . . . . .                                                                                                                                                                                                                                          | 0                     | 0                               | 0                                      | 0                           |
| <b>c</b> Accounting . . . . .                                                                                                                                                                                                                                     | 17,946                | 17,721                          | 225                                    | 0                           |
| <b>d</b> Lobbying . . . . .                                                                                                                                                                                                                                       | 0                     | 0                               | 0                                      | 0                           |
| <b>e</b> Professional fundraising services. See Part IV, line 17 . . . . .                                                                                                                                                                                        | 0                     |                                 |                                        | 0                           |
| <b>f</b> Investment management fees . . . . .                                                                                                                                                                                                                     | 0                     | 0                               | 0                                      | 0                           |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Schedule O.) . . . . .                                                                                                                                  | 184,176               | 168,396                         | 13,830                                 | 1,950                       |
| <b>12</b> Advertising and promotion . . . . .                                                                                                                                                                                                                     | 3,498                 | 735                             | 2,668                                  | 95                          |
| <b>13</b> Office expenses . . . . .                                                                                                                                                                                                                               | 367,461               | 346,499                         | 19,406                                 | 1,556                       |
| <b>14</b> Information technology . . . . .                                                                                                                                                                                                                        | 79,565                | 69,623                          | 5,247                                  | 4,695                       |
| <b>15</b> Royalties . . . . .                                                                                                                                                                                                                                     | 0                     | 0                               | 0                                      | 0                           |
| <b>16</b> Occupancy . . . . .                                                                                                                                                                                                                                     | 309,912               | 270,142                         | 39,770                                 | 0                           |
| <b>17</b> Travel . . . . .                                                                                                                                                                                                                                        | 51,404                | 38,247                          | 13,157                                 | 0                           |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                                                | 0                     | 0                               | 0                                      | 0                           |
| <b>19</b> Conferences, conventions, and meetings . . . . .                                                                                                                                                                                                        | 205,679               | 145,969                         | 59,526                                 | 184                         |
| <b>20</b> Interest . . . . .                                                                                                                                                                                                                                      | 0                     | 0                               | 0                                      | 0                           |
| <b>21</b> Payments to affiliates . . . . .                                                                                                                                                                                                                        | 0                     | 0                               | 0                                      | 0                           |
| <b>22</b> Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                                     | 0                     | 0                               | 0                                      | 0                           |
| <b>23</b> Insurance . . . . .                                                                                                                                                                                                                                     | 31,564                | 11,635                          | 19,914                                 | 15                          |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) . . . . .                                           |                       |                                 |                                        |                             |
| <b>a</b> <u>Other Expenses</u> . . . . .                                                                                                                                                                                                                          | 10,794                | 379                             | 10,415                                 | 0                           |
| <b>b</b> <u>Sales &amp; Use Tax</u> . . . . .                                                                                                                                                                                                                     | 17,978                | 0                               | 17,978                                 | 0                           |
| <b>c</b> <u>Reversion Other State Funds</u> . . . . .                                                                                                                                                                                                             | 468,280               | 468,280                         | 0                                      | 0                           |
| <b>d</b> . . . . .                                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>e</b> All other expenses . . . . .                                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e . . . . .                                                                                                                                                                                     | 13,163,658            | 12,284,346                      | 830,891                                | 48,421                      |
| <b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) . . . . . |                       |                                 |                                        |                             |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                                                                               |                                                                                                                                                                                                                                    | (A)<br>Beginning of year |           | (B)<br>End of year |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|--------------------|
| <b>Assets</b>                                                                 | <b>1</b> Cash—non-interest-bearing . . . . .                                                                                                                                                                                       | 860,427                  | <b>1</b>  | 704,174            |
|                                                                               | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                                                          | 535,275                  | <b>2</b>  | 566,642            |
|                                                                               | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                              |                          | <b>3</b>  |                    |
|                                                                               | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                                                        |                          | <b>4</b>  |                    |
|                                                                               | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons . . . . . |                          | <b>5</b>  |                    |
|                                                                               | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) . . . . .                                                               |                          | <b>6</b>  |                    |
|                                                                               | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                                                                 |                          | <b>7</b>  |                    |
|                                                                               | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                     |                          | <b>8</b>  |                    |
|                                                                               | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                           |                          | <b>9</b>  |                    |
|                                                                               | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                           | <b>10a</b>               |           |                    |
|                                                                               | <b>b</b> Less: accumulated depreciation . . . . .                                                                                                                                                                                  | <b>10b</b>               |           | <b>10c</b>         |
|                                                                               | <b>11</b> Investments—publicly traded securities . . . . .                                                                                                                                                                         |                          | <b>11</b> |                    |
|                                                                               | <b>12</b> Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                             |                          | <b>12</b> |                    |
|                                                                               | <b>13</b> Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                              |                          | <b>13</b> |                    |
|                                                                               | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                              |                          | <b>14</b> |                    |
|                                                                               | <b>15</b> Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                             | 10,000                   | <b>15</b> | 89,368             |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) . . . . . | 1,405,702                                                                                                                                                                                                                          | <b>16</b>                | 1,360,184 |                    |
| <b>Liabilities</b>                                                            | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                                                          | 9,528                    | <b>17</b> | 74,443             |
|                                                                               | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                 |                          | <b>18</b> |                    |
|                                                                               | <b>19</b> Deferred revenue . . . . .                                                                                                                                                                                               |                          | <b>19</b> |                    |
|                                                                               | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                                                                    |                          | <b>20</b> |                    |
|                                                                               | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                          |                          | <b>21</b> |                    |
|                                                                               | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons . . . . .     |                          | <b>22</b> |                    |
|                                                                               | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                 |                          | <b>23</b> |                    |
|                                                                               | <b>24</b> Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                   |                          | <b>24</b> |                    |
|                                                                               | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D . . . . .                                          | 0                        | <b>25</b> | 0                  |
|                                                                               | <b>26 Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                     | 9,528                    | <b>26</b> | 74,443             |
| <b>Net Assets or Fund Balances</b>                                            | <b>Organizations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 27, 28, 32, and 33.</b>                                                                                               |                          |           |                    |
|                                                                               | <b>27</b> Net assets without donor restrictions . . . . .                                                                                                                                                                          | 878,611                  | <b>27</b> | 1,103,373          |
|                                                                               | <b>28</b> Net assets with donor restrictions . . . . .                                                                                                                                                                             | 517,563                  | <b>28</b> | 182,368            |
|                                                                               | <b>Organizations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 29 through 33.</b>                                                                                                        |                          |           |                    |
|                                                                               | <b>29</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                             |                          | <b>29</b> |                    |
|                                                                               | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund . . . . .                                                                                                                                               |                          | <b>30</b> |                    |
|                                                                               | <b>31</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                               |                          | <b>31</b> |                    |
|                                                                               | <b>32</b> Total net assets or fund balances . . . . .                                                                                                                                                                              | 1,396,174                | <b>32</b> | 1,285,741          |
| <b>33</b> Total liabilities and net assets/fund balances . . . . .            | 1,405,702                                                                                                                                                                                                                          | <b>33</b>                | 1,360,184 |                    |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|           |                                                                                                                |           |            |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 13,053,225 |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 13,163,658 |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | -110,433   |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 1,396,174  |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | 0          |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  | 0          |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  | 0          |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  | 0          |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  | 0          |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 1,285,741  |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

|                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input type="checkbox"/> Accrual <input checked="" type="checkbox"/> Other <u>Modified Cash Basis</u><br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                              |     |    |
| <b>2a</b> Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both.<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | ✓   |    |
| <b>b</b> Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both.<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                            | ✓   |    |
| <b>c</b> If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                                 |     | ✓  |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                                                                                                                                                                                                                                      | ✓   |    |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits.                                                                                                                                                                                                                 | ✓   |    |

**SCHEDULE A  
(Form 990)**

**Public Charity Status and Public Support**

OMB No. 1545-0047

**2024**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

|                                                                           |                                                     |
|---------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>ONslow COUNTY PARTNERSHIP FOR CHILDREN</b> | Employer identification number<br><b>56-2058409</b> |
|---------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state:
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vii)**. (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university:
- 10  An organization that normally receives (1) more than 33<sup>1</sup>/<sub>3</sub>% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33<sup>1</sup>/<sub>3</sub>% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f Enter the number of supported organizations
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                            | (a) 2020   | (b) 2021   | (c) 2022   | (d) 2023   | (e) 2024   | (f) Total  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . . . .                                                                                                  | 12,237,313 | 12,231,354 | 12,634,554 | 13,902,962 | 12,994,673 | 64,000,856 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                     |            |            |            |            |            |            |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                             |            |            |            |            |            |            |
| <b>4 Total.</b> Add lines 1 through 3 . . . . .                                                                                                                                                                        | 12,237,313 | 12,231,354 | 12,634,554 | 13,902,962 | 12,994,673 | 64,000,856 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) . . . . . |            |            |            |            |            |            |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                                   |            |            |            |            |            | 64,000,856 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                           | (a) 2020   | (b) 2021   | (c) 2022   | (d) 2023   | (e) 2024   | (f) Total                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|--------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                | 12,237,313 | 12,231,354 | 12,634,554 | 13,902,962 | 12,994,673 | 64,000,856               |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . .                                                    | 0          | 1,026      |            | 14,785     | 35,325     | 51,136                   |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                 |            |            |            |            |            |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                                                                   | 20,059     | 22,650     | 16,113     | 21,563     | 23,227     | 103,612                  |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                       |            |            |            |            |            | 64,155,604               |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                   |            |            |            |            | 12         |                          |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |            |            |            |            |            | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                       | <b>14</b> | 99.76 %                             |
| <b>15</b> Public support percentage from 2023 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                              | <b>15</b> | 99.8 %                              |
| <b>16a 33 1/3% support test—2024.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                       |           | <input type="checkbox"/>            |
| <b>b 33 1/3% support test—2023.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                    |           | <input checked="" type="checkbox"/> |
| <b>17a 10%-facts-and-circumstances test—2024.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization . . . . .    |           | <input type="checkbox"/>            |
| <b>b 10%-facts-and-circumstances test—2023.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization . . . . . |           | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                            |           | <input type="checkbox"/>            |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                               | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                               |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                                     |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . .                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 . . . .                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . .                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year                   |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b . . . .                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.) . . . .                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 . . . .                                                                                                       |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . .                   |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . .                                                                                                     |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . .                          |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) . . . .                                                                           |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** . . . .

**Section C. Computation of Public Support Percentage**

|                                                                                                           |           |   |
|-----------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) . . . . | <b>15</b> | % |
| <b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 . . . .                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                       |           |   |
|-----------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for <b>2024</b> (line 10c, column (f), divided by line 13, column (f)) . . . . | <b>17</b> | % |
| <b>18</b> Investment income percentage from <b>2023</b> Schedule A, Part III, line 17 . . . .                         | <b>18</b> | % |

**19a 33 1/3% support tests—2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization . . .

**b 33 1/3% support tests—2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization . . .

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . . .

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                |     |    |
| 3a  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| 3b  | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                              |     |    |
| 3c  | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                       |     |    |
| 4a  | Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| 4b  | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                           |     |    |
| 4c  | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                              |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| 5b  | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| 5c  | <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                             |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                 |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                           |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| 9b  | Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                             |     |    |
| 9c  | Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                  |     |    |
| 10a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                   |     |    |
| 10b | Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                      |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s), or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                      |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                             |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

**1**  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (*explain in Part VI*). **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A—Adjusted Net Income</b>  |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| <b>1</b>                              | Net short-term capital gain                                                                                                                                                                              | <b>1</b>       |                             |
| <b>2</b>                              | Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>       |                             |
| <b>3</b>                              | Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>       |                             |
| <b>4</b>                              | Add lines 1 through 3.                                                                                                                                                                                   | <b>4</b>       |                             |
| <b>5</b>                              | Depreciation and depletion                                                                                                                                                                               | <b>5</b>       |                             |
| <b>6</b>                              | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>       |                             |
| <b>7</b>                              | Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>       |                             |
| <b>8</b>                              | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | <b>8</b>       |                             |
| <b>Section B—Minimum Asset Amount</b> |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
| <b>1</b>                              | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          |                |                             |
| <b>a</b>                              | Average monthly value of securities                                                                                                                                                                      | <b>1a</b>      |                             |
| <b>b</b>                              | Average monthly cash balances                                                                                                                                                                            | <b>1b</b>      |                             |
| <b>c</b>                              | Fair market value of other non-exempt-use assets                                                                                                                                                         | <b>1c</b>      |                             |
| <b>d</b>                              | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                                                                                                  | <b>1d</b>      |                             |
| <b>e</b>                              | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                                                                                           |                |                             |
| <b>2</b>                              | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | <b>2</b>       |                             |
| <b>3</b>                              | Subtract line 2 from line 1d.                                                                                                                                                                            | <b>3</b>       |                             |
| <b>4</b>                              | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                                                                                           | <b>4</b>       |                             |
| <b>5</b>                              | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | <b>5</b>       |                             |
| <b>6</b>                              | Multiply line 5 by 0.035.                                                                                                                                                                                | <b>6</b>       |                             |
| <b>7</b>                              | Recoveries of prior-year distributions                                                                                                                                                                   | <b>7</b>       |                             |
| <b>8</b>                              | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                                                                                                       | <b>8</b>       |                             |
| <b>Section C—Distributable Amount</b> |                                                                                                                                                                                                          |                | Current Year                |
| <b>1</b>                              | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                                                    | <b>1</b>       |                             |
| <b>2</b>                              | Enter 0.85 of line 1.                                                                                                                                                                                    | <b>2</b>       |                             |
| <b>3</b>                              | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                                                   | <b>3</b>       |                             |
| <b>4</b>                              | Enter greater of line 2 or line 3.                                                                                                                                                                       | <b>4</b>       |                             |
| <b>5</b>                              | Income tax imposed in prior year                                                                                                                                                                         | <b>5</b>       |                             |
| <b>6</b>                              | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                            | <b>6</b>       |                             |
| <b>7</b>                              | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).                                |                |                             |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| <b>Section D—Distributions</b> |                                                                                                                                                    | <b>Current Year</b> |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b>                       | Amounts paid to supported organizations to accomplish exempt purposes                                                                              | <b>1</b>            |
| <b>2</b>                       | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity              | <b>2</b>            |
| <b>3</b>                       | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                              | <b>3</b>            |
| <b>4</b>                       | Amounts paid to acquire exempt-use assets                                                                                                          | <b>4</b>            |
| <b>5</b>                       | Qualified set-aside amounts (prior IRS approval required—provide details in <b>Part VI</b> )                                                       | <b>5</b>            |
| <b>6</b>                       | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                               | <b>6</b>            |
| <b>7</b>                       | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                          | <b>7</b>            |
| <b>8</b>                       | Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions. | <b>8</b>            |
| <b>9</b>                       | Distributable amount for 2024 from Section C, line 6                                                                                               | <b>9</b>            |
| <b>10</b>                      | Line 8 amount divided by line 9 amount                                                                                                             | <b>10</b>           |

| <b>Section E—Distribution Allocations</b> (see instructions)                                                                                                                             | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2024</b> | <b>(iii)<br/>Distributable<br/>Amount for 2024</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2024 from Section C, line 6                                                                                                                            |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2024 (reasonable cause required—explain in <b>Part VI</b> ). See instructions.                                                   |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2024                                                                                                                                 |                                     |                                                 |                                                    |
| <b>a From 2019</b> . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>b From 2020</b> . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>c From 2021</b> . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>d From 2022</b> . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>e From 2023</b> . . . . .                                                                                                                                                             |                                     |                                                 |                                                    |
| <b>f Total</b> of lines 3a through 3e                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>g</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2024 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2019 not applied (see instructions)                                                                                                                              |                                     |                                                 |                                                    |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2024 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in <b>Part VI</b> . See instructions. |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in <b>Part VI</b> . See instructions.                        |                                     |                                                 |                                                    |
| <b>7</b> <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                             |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                                     |                                                 |                                                    |
| <b>a Excess from 2020</b> . . .                                                                                                                                                          |                                     |                                                 |                                                    |
| <b>b Excess from 2021</b> . . .                                                                                                                                                          |                                     |                                                 |                                                    |
| <b>c Excess from 2022</b> . . .                                                                                                                                                          |                                     |                                                 |                                                    |
| <b>d Excess from 2023</b> . . .                                                                                                                                                          |                                     |                                                 |                                                    |
| <b>e Excess from 2024</b> . . .                                                                                                                                                          |                                     |                                                 |                                                    |



SCHEDULE D (Form 990)

(Rev. December 2024)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization: ONSLOW COUNTY PARTNERSHIP FOR CHILDREN; Employer identification number: 56-2058409

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows 1-4 for values, 5-6 for Yes/No questions.

Part II Conservation Easements

Table with 2 columns: Description, Held at the End of the Tax Year. Rows 1-9 for various questions and values.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

Table with 2 columns: Description, Amount. Rows 1a-1b, 2a-2b for various questions and values.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** *(continued)*

- 3** Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).
- a**  Public exhibition
  - b**  Scholarly research
  - c**  Preservation for future generations
  - d**  Loan or exchange program
  - e**  Other .....
- 4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  **Yes**  **No**

**Part IV Escrow and Custodial Arrangements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a** Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X?  **Yes**  **No**
- b** If "Yes," explain the arrangement in Part XIII and complete the following table.
- |                                        | Amount    |
|----------------------------------------|-----------|
| <b>c</b> Beginning balance             | <b>1c</b> |
| <b>d</b> Additions during the year     | <b>1d</b> |
| <b>e</b> Distributions during the year | <b>1e</b> |
| <b>f</b> Ending balance                | <b>1f</b> |
- 2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  **Yes**  **No**
- b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

**Part V Endowment Funds**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     | 10,000           | 10,000         | 10,000             | 10,000               | 10,000              |
| <b>b</b> Contributions                                  | 79,368           | 0              | 0                  | 0                    | 0                   |
| <b>c</b> Net investment earnings, gains, and losses     | 0                | 0              | 0                  | 0                    | 0                   |
| <b>d</b> Grants or scholarships                         | 0                | 0              | 0                  | 0                    | 0                   |
| <b>e</b> Other expenditures for facilities and programs | 0                | 0              | 0                  | 0                    | 0                   |
| <b>f</b> Administrative expenses                        | 0                | 0              | 0                  | 0                    | 0                   |
| <b>g</b> End of year balance                            | 89,368           | 10,000         | 10,000             | 10,000               | 10,000              |

**2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a** Board designated or quasi-endowment 0 %
- b** Permanent endowment 100 %
- c** Term endowment 0 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i)** Unrelated organizations? .....
- (ii)** Related organizations? .....

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  | ✓   |    |
| <b>3a(ii)</b> |     | ✓  |
| <b>3b</b>     |     |    |

**b** If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? .....

**4** Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                  |                                      |                                 |                              |                |
| <b>b</b> Buildings              |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements |                                      |                                 |                              |                |
| <b>d</b> Equipment              |                                      |                                 |                              |                |
| <b>e</b> Other                  |                                      |                                 |                              |                |

**Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))

**Part VII Investments—Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)             | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                                 |                |                                                              |
| (2) Closely held equity interests . . . . .                                         |                |                                                              |
| (3) Other . . . . .                                                                 |                |                                                              |
| (A) . . . . .                                                                       |                |                                                              |
| (B) . . . . .                                                                       |                |                                                              |
| (C) . . . . .                                                                       |                |                                                              |
| (D) . . . . .                                                                       |                |                                                              |
| (E) . . . . .                                                                       |                |                                                              |
| (F) . . . . .                                                                       |                |                                                              |
| (G) . . . . .                                                                       |                |                                                              |
| (H) . . . . .                                                                       |                |                                                              |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 12, col. (B)) . . . . . |                |                                                              |

**Part VIII Investments—Program Related**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                                       | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) . . . . .                                                                       |                |                                                              |
| (2) . . . . .                                                                       |                |                                                              |
| (3) . . . . .                                                                       |                |                                                              |
| (4) . . . . .                                                                       |                |                                                              |
| (5) . . . . .                                                                       |                |                                                              |
| (6) . . . . .                                                                       |                |                                                              |
| (7) . . . . .                                                                       |                |                                                              |
| (8) . . . . .                                                                       |                |                                                              |
| (9) . . . . .                                                                       |                |                                                              |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 13, col. (B)) . . . . . |                |                                                              |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                                     | (b) Book value |
|-------------------------------------------------------------------------------------|----------------|
| (1) North Carolina Community Foundation Endowments                                  | 89,368         |
| (2) . . . . .                                                                       |                |
| (3) . . . . .                                                                       |                |
| (4) . . . . .                                                                       |                |
| (5) . . . . .                                                                       |                |
| (6) . . . . .                                                                       |                |
| (7) . . . . .                                                                       |                |
| (8) . . . . .                                                                       |                |
| (9) . . . . .                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B)) . . . . . | 89,368         |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.                                                                                  | (a) Description of liability | (b) Book value |
|-------------------------------------------------------------------------------------|------------------------------|----------------|
| (1)                                                                                 | Federal income taxes         |                |
| (2)                                                                                 |                              |                |
| (3)                                                                                 |                              |                |
| (4)                                                                                 |                              |                |
| (5)                                                                                 |                              |                |
| (6)                                                                                 |                              |                |
| (7)                                                                                 |                              |                |
| (8)                                                                                 |                              |                |
| (9)                                                                                 |                              |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B)) . . . . . |                              |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII .



**SCHEDULE G  
(Form 990)**

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

**Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19; or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public Inspection**

Name of the organization

Employer identification number

**ONslow COUNTY PARTNERSHIP FOR CHILDREN**

**56-2058409**

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- 1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a**  Mail solicitations
  - b**  Internet and email solicitations
  - c**  Phone solicitations
  - d**  In-person solicitations
  - e**  Solicitation of nongovernment grants
  - f**  Solicitation of government grants
  - g**  Special fundraising events
- 2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  **Yes**  **No**
- b** If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                   |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                   |                                                   |
| <b>Total</b>                                              |               |                                                                |    |                                   |                                                                   |                                                   |

- 3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

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**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                                                                                  |                                                                                 | (a) Event #1                      | (b) Event #2 | (c) Other events | (d) Total events<br>(add col. (a) through col. (c)) |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|--------------|------------------|-----------------------------------------------------|
|                                                                                  |                                                                                 | Diamonds & Denims<br>(event type) | (event type) | (total number)   |                                                     |
| Revenue                                                                          | <b>1</b> Gross receipts . . . . .                                               | 120,019                           |              |                  | 120,019                                             |
|                                                                                  | <b>2</b> Less: Contributions . . . . .                                          | 0                                 |              |                  | 0                                                   |
|                                                                                  | <b>3</b> Gross income (line 1 minus line 2) . . . . .                           | 120,019                           |              |                  | 120,019                                             |
| Direct Expenses                                                                  | <b>4</b> Cash prizes . . . . .                                                  | 0                                 |              |                  | 0                                                   |
|                                                                                  | <b>5</b> Noncash prizes . . . . .                                               | 0                                 |              |                  | 0                                                   |
|                                                                                  | <b>6</b> Rent/facility costs . . . . .                                          | 2,060                             |              |                  | 2,060                                               |
|                                                                                  | <b>7</b> Food and beverages . . . . .                                           | 6,081                             |              | 0                | 6,081                                               |
|                                                                                  | <b>8</b> Entertainment . . . . .                                                | 2,800                             |              | 0                | 2,800                                               |
|                                                                                  | <b>9</b> Other direct expenses . . . . .                                        | 23,219                            |              |                  | 23,219                                              |
|                                                                                  | <b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) . . . . . |                                   |              |                  | 34,160                                              |
| <b>11</b> Net income summary. Subtract line 10 from line 3, column (d) . . . . . |                                                                                 |                                   |              | 85,859           |                                                     |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                                                                                       |                                          | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col. (a) through col. (c)) |
|---------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
|                                                                                       |                                          | <b>1</b> Gross revenue . . . . .                                    |                                                                     |                                                                     |                                                     |
| Direct Expenses                                                                       | <b>2</b> Cash prizes . . . . .           |                                                                     |                                                                     |                                                                     |                                                     |
|                                                                                       | <b>3</b> Noncash prizes . . . . .        |                                                                     |                                                                     |                                                                     |                                                     |
|                                                                                       | <b>4</b> Rent/facility costs . . . . .   |                                                                     |                                                                     |                                                                     |                                                     |
|                                                                                       | <b>5</b> Other direct expenses . . . . . |                                                                     |                                                                     |                                                                     |                                                     |
|                                                                                       | <b>6</b> Volunteer labor . . . . .       | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
| <b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) . . . . .        |                                          |                                                                     |                                                                     |                                                                     |                                                     |
| <b>8</b> Net gaming income summary. Subtract line 7 from line 1, column (d) . . . . . |                                          |                                                                     |                                                                     |                                                                     |                                                     |

**9** Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states? . . . . .  Yes  No

**b** If "No," explain: \_\_\_\_\_

\_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? . . . . .  Yes  No

**b** If "Yes," explain: \_\_\_\_\_

\_\_\_\_\_



**SCHEDULE I  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

ONslow COUNTY PARTNERSHIP FOR CHILDREN

Employer identification number

56-2058409

**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|---------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) Sch I, Stmt 1                                    |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (2)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (3)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (4)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (5)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (6)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (7)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (8)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (9)                                                  |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (10)                                                 |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (11)                                                 |         |                                 |                          |                                  |                                                       |                                       |                                    |
| (12)                                                 |         |                                 |                          |                                  |                                                       |                                       |                                    |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 3
- 3 Enter total number of other organizations listed in the line 1 table 21



Description of Grants and Other Assistance to Governments and Organizations in the United States

|                                |                                                                                                          | Recipient EIN | Amt. of cash grant | Amt. of non-cash asst. |
|--------------------------------|----------------------------------------------------------------------------------------------------------|---------------|--------------------|------------------------|
| <b>Name and address</b>        | Above & Beyond ELC<br>5065 Western Blvd Apt 2D<br>Jacksonville, NC 28546                                 | 85-1343524    | 19,831             |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                                          |               |                    |                        |
| <b>Purpose of grant</b>        | QEI                                                                                                      |               |                    |                        |
| <b>Name and address</b>        | Abundance of Love & Learning<br>1510 Gumbranch Road<br>Jacksonville, NC 28540                            | 56-2093298    | 371,416            |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                                          |               |                    |                        |
| <b>Purpose of grant</b>        | QEI/NCPK/EHS                                                                                             |               |                    |                        |
| <b>Name and address</b>        | Child Development Schools DBA Childcare Network Inc #313<br>101 Beaufort Drive<br>Sneads Ferry, NC 28460 | 63-0986576    | 41,917             |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                                          |               |                    |                        |
| <b>Purpose of grant</b>        | QEI                                                                                                      |               |                    |                        |
| <b>Name and address</b>        | Childcare Network Inc #79<br>787 Village Road<br>Leland, NC 28451                                        | 63-0986576    | 34,917             |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                                          |               |                    |                        |
| <b>Purpose of grant</b>        | QEI                                                                                                      |               |                    |                        |
| <b>Name and address</b>        | Childcare Network #79B<br>783 W Corbett Avenue<br>Swansboro, NC 28584                                    | 63-0986576    | 151,479            |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                                          |               |                    |                        |
| <b>Purpose of grant</b>        | QEI/NCPK                                                                                                 |               |                    |                        |
| <b>Name and address</b>        | Childcare Network Inc #80<br>312 Brynn Marr Road<br>Jacksonville, NC 28451                               | 63-0986576    | 306,409            |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                                          |               |                    |                        |
| <b>Purpose of grant</b>        | QEI/NCPK                                                                                                 |               |                    |                        |
| <b>Name and address</b>        | Childcare Network Inc #81<br>928 Henderson Drive<br>Jacksonville, NC 28451                               | 63-0986576    | 184,208            |                        |
| <b>IRC code section</b>        |                                                                                                          |               |                    |                        |
| <b>Method of valuation</b>     |                                                                                                          |               |                    |                        |

## Desc. of Non-Cash Asst.

|                                |                                                                                   |            |           |
|--------------------------------|-----------------------------------------------------------------------------------|------------|-----------|
| <b>Purpose of grant</b>        | QEI/NCPK                                                                          |            |           |
| <b>Name and address</b>        | Childcare Network #352<br>677 Sandridge Road<br>Hubert, NC 28539                  | 60-0162639 | 34,417    |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | QEI                                                                               |            |           |
| <b>Name and address</b>        | Children's Castle Childcare<br>301 Yaupon Drive<br>Jacksonville, NC 28546         | 56-1524272 | 21,584    |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | QEI                                                                               |            |           |
| <b>Name and address</b>        | Coastal Hive Inc DBA Kid City U<br>251 Northwest Circle<br>Jacksonville, NC 28546 | 93-4653957 | 278,179   |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | QEI                                                                               |            |           |
| <b>Name and address</b>        | ELA Kidsnet Holdings LLC<br>PO Box 12886<br>New Bern, NC 28561                    | 83-2424773 | 2,096,954 |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | 3-SCH/QEI/NCPK/EHS                                                                |            |           |
| <b>Name and address</b>        | Holly Ridge Quality Childcare<br>502 US-17 Highway N<br>Holly Ridge, NC 28445     | 75-3656733 | 94,413    |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | QEI                                                                               |            |           |
| <b>Name and address</b>        | Jolly Bee Childcare Center Inc<br>361 Rhodestown Road<br>Jacksonville, NC 28540   | 26-0159760 | 155,554   |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | QEI                                                                               |            |           |
| <b>Name and address</b>        | New Beginning Child Care #II<br>PO Box 277<br>Richlands, NC 28574                 | 26-0760805 | 147,635   |
| <b>IRC code section</b>        |                                                                                   |            |           |
| <b>Method of valuation</b>     |                                                                                   |            |           |
| <b>Desc. of Non-Cash Asst.</b> |                                                                                   |            |           |
| <b>Purpose of grant</b>        | QEI                                                                               |            |           |
| <b>Name and address</b>        | New Beginning Child Care #III                                                     | 27-2032560 | 434,770   |

PO Box 249  
Richlands, NC 28574

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant 3-SCH/QEI/NCPK

|                         |                                                                 |            |         |
|-------------------------|-----------------------------------------------------------------|------------|---------|
| <b>Name and address</b> | New Beginning Childcare Inc<br>PO Box 385<br>Richland, NC 28574 | 20-2666273 | 269,382 |
|-------------------------|-----------------------------------------------------------------|------------|---------|

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant 3-SCH/QEI/NCPK

|                         |                                                                 |            |         |
|-------------------------|-----------------------------------------------------------------|------------|---------|
| <b>Name and address</b> | New River YMCA<br>1940 Gumbranch Road<br>Jacksonville, NC 28540 | 60-0162639 | 187,184 |
|-------------------------|-----------------------------------------------------------------|------------|---------|

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant QEI/EHS

|                         |                                                        |            |        |
|-------------------------|--------------------------------------------------------|------------|--------|
| <b>Name and address</b> | One Place<br>900 Dennis Road<br>Jacksonville, NC 28546 | 60-0162639 | 55,000 |
|-------------------------|--------------------------------------------------------|------------|--------|

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant Funds Programs of One Place

|                         |                                                              |            |           |
|-------------------------|--------------------------------------------------------------|------------|-----------|
| <b>Name and address</b> | Onslow County Schools<br>PO Box 99<br>Jacksonville, NC 28541 | 56-6001089 | 1,073,520 |
|-------------------------|--------------------------------------------------------------|------------|-----------|

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant NCPK

|                         |                                                                                        |            |        |
|-------------------------|----------------------------------------------------------------------------------------|------------|--------|
| <b>Name and address</b> | Onslow County Child Development Center<br>920 Gumbranch Road<br>Jacksonville, NC 28540 | 26-2874120 | 37,639 |
|-------------------------|----------------------------------------------------------------------------------------|------------|--------|

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant QEI

|                         |                                                                       |            |         |
|-------------------------|-----------------------------------------------------------------------|------------|---------|
| <b>Name and address</b> | Precious Resources Inc<br>117 W Hargett Street<br>Richlands, NC 28574 | 56-0461665 | 307,940 |
|-------------------------|-----------------------------------------------------------------------|------------|---------|

## IRC code section

## Method of valuation

## Desc. of Non-Cash Asst.

Purpose of grant QEI/NCPK

|                         |                                                                               |            |         |
|-------------------------|-------------------------------------------------------------------------------|------------|---------|
| <b>Name and address</b> | Sneads Ferry Quality CC I<br>103 Ridge Field Avenue<br>Sneads Ferry, NC 28460 | 56-1721393 | 121,429 |
|-------------------------|-------------------------------------------------------------------------------|------------|---------|

## IRC code section

## Method of valuation

Desc. of Non-Cash Asst.

|                         |                                                                                |            |         |
|-------------------------|--------------------------------------------------------------------------------|------------|---------|
| <b>Purpose of grant</b> | QEI                                                                            |            |         |
| <b>Name and address</b> | Sneads Ferry Quality CC II<br>103 Ridge Field Avenue<br>Sneads Ferry, NC 28460 | 56-1721393 | 281,927 |

IRC code section

Method of valuation

Desc. of Non-Cash Asst.

|                         |                                                                      |            |        |
|-------------------------|----------------------------------------------------------------------|------------|--------|
| <b>Purpose of grant</b> | NCPK/QEI                                                             |            |        |
| <b>Name and address</b> | Teachable Moments<br>4355 C Gumbranch Road<br>Jacksonville, NC 28540 | 46-3648788 | 35,361 |

IRC code section

Method of valuation

Desc. of Non-Cash Asst.

|                         |     |  |  |
|-------------------------|-----|--|--|
| <b>Purpose of grant</b> | QEI |  |  |
|-------------------------|-----|--|--|

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**SCHEDULE J  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23. Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public Inspection**

Name of the organization

Employer identification number

**ONslow COUNTY PARTNERSHIP FOR CHILDREN**

**56-2058409**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain . . . . .

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? . . . . .

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? . . . . . **4a**  **✓**
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? . . . . . **4b**  **✓**
- c** Participate in or receive payment from an equity-based compensation arrangement? . . . . . **4c**  **✓**

If "Yes" to any of lines 4a–c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5–9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? . . . . . **5a**  **✓**
- b** Any related organization? . . . . . **5b**  **✓**
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? . . . . . **6a**  **✓**
- b** Any related organization? . . . . . **6b**  **✓**
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III . . . . . **7**  **✓**

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III . . . . . **8**  **✓**

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? . . . . . **9**  **✓**

|           | Yes | No       |
|-----------|-----|----------|
| <b>1a</b> |     |          |
| <b>1b</b> |     |          |
| <b>2</b>  |     |          |
| <b>3</b>  |     |          |
| <b>4a</b> |     | <b>✓</b> |
| <b>4b</b> |     | <b>✓</b> |
| <b>4c</b> |     | <b>✓</b> |
| <b>5a</b> |     | <b>✓</b> |
| <b>5b</b> |     | <b>✓</b> |
| <b>6a</b> |     | <b>✓</b> |
| <b>6b</b> |     | <b>✓</b> |
| <b>7</b>  |     | <b>✓</b> |
| <b>8</b>  |     | <b>✓</b> |
| <b>9</b>  |     | <b>✓</b> |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)–(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                                                |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)–(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|-------------------------------------------------------------------|------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                                   |      | (i) Base compensation                                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 1 Dawn Rochelle, Chief Executive Officer                          | (i)  | 168,231                                                            | 6,878                               | 0                                   | 0                                              | 0                       | 175,109                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 2 Michelle Hamberg, Chief Business Officer                        | (i)  | 116,898                                                            | 4,645                               | 0                                   | 0                                              | 0                       | 121,543                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 3 Ann Raymond, Chief Advancement Officer                          | (i)  | 116,206                                                            | 5,114                               | 0                                   | 0                                              | 0                       | 121,320                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 4 Buffy Farmer, Chief People Officer                              | (i)  | 103,698                                                            | 4,224                               | 0                                   | 0                                              | 0                       | 107,922                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 5 Kathleen Holbrook, Director of Advocacy and Community Relations | (i)  | 99,801                                                             | 3,532                               | 0                                   | 0                                              | 0                       | 103,333                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 6 Susan Jensen, Medical Provider                                  | (i)  | 97,319                                                             | 3,526                               | 0                                   | 0                                              | 0                       | 100,845                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 7 Scott Lodder, Chief IT and Facilities Officer                   | (i)  | 98,015                                                             | 2,085                               | 0                                   | 0                                              | 0                       | 100,100                         | 0                                                                     |
|                                                                   | (ii) | 0                                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
| 8                                                                 | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 9                                                                 | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 10                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 11                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 12                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 13                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 14                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 15                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 16                                                                | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                                   | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |



**SCHEDULE O  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

ONslow COUNTY PARTNERSHIP FOR CHILDREN

Employer identification number

56-2058409

Form 990, Part VI, Section B, Line 11b - Draft 990 was forwarded to all board members via email. During the board meeting following the distribution, the floor was open for any discussion or questions. A vote was held to approve the submission.

Form 990, Part VI, Section B, Line 12c - The conflict of interest policy is updated by acquiring each of the Board of Directors to review and sign the policy annually. Each time a vote is held, members are asked if there are any conflicts prior to voting and those members with conflict abstain.

Form 990, Part VI, Section B, Line 15 - CEO compensation and other officer/key employees: and independent consultants and Board/Committee approval is used to establish compensation.

Form 990, Part VI, Section C, Line 19 - Documents available upon request.

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Reasonable Cause Explanations

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Explanation

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Form 8868 filed and accepted by the IRS.

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## Other Program Services Accomplishments

| Activity Code | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Expense   | Grants | Revenue   |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|
|               | FAMILY INTERVENTION(5510):The One Place Child Advocacy Center (CAC) provides comprehensive services responding to allegations of physical abuse and sexual abuse of children from birth to 17. The CAC is where hope and healing begin for children and families that experience child abuse trauma in their lives by putting the needs of the victim first. These services include specialized interviews, sensitive medical exams, advocacy, and evidence-based mental health services, and other referrals to improve the lives of children and their families in our community. Child Advocacy Center staff partner with a multi-disciplinary team to deliver these comprehensive services. The CAC is accredited by the National Children's Alliance. Our primary strategic goal is the reduction of child abuse and neglect in our community.                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,282,217 | 0      | 1,282,217 |
|               | CHILD CARE RESOURCE & REFERRAL (3104):In Onslow County, Child Care Resource & Referral Services (CCR&R) at One Place works to support families and early educators in promoting healthy child development and high-quality early education. CCR&R staff listen to the needs of parents and early educators, offer guidance, and connect them to community resources. They educate families about the First 2000 Days, the importance of selecting high-quality child care and preschool programs, and help them understand the NC Quality Ratings Improvement System and licensing process. This ensures children are healthy, safe, nurtured, and ready for school. CCR&R staff also provides extensive training for early childhood professionals, strengthening the local workforce. Staff enhance this support by providing coaching, mentoring, and professional development to early educators, using strategic planning and assessments to foster continuous improvement in early education environments. Through the Technical Assistance Coaching Model, the team partners with early educators to establish improvement plans, conduct assessments, and document program growth, aiming to raise and sustain quality as demonstrated by the NC Star Rated Licensing Program. | 1,225,948 | 0      | 1,225,948 |
|               | COMMUNITY EDUCATION AND DEVELOPMENT (5517):One Place executes a strategic campaign designed to increase community awareness of early childhood programs and services that work to enhance the early childhood system of care. We partner with individuals and community stakeholders to increase knowledge of programs and services needed that provide children with access to services that promote their healthy development. Community events such as our Diamonds and Denim Fundraising Benefit, Building Tours, and Foundations for Resilience programming bring hundreds of community members and businesses together to talk about the needs of children and how working together is essential to ensure that all children are healthy, safe and nurtured, and learning and ready to succeed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 827,505   | 0      | 827,505   |
|               | PROGRAM EVALUATION (5603)-Legislation and the North Carolina Partnership for Children require evaluation and coordination of Smart Start funded programs. Program Evaluation works to develop and maintain relationships with service providers, and provide services critical to program accountability. Staff provide technical assistance to all service providers, encourages program development and assists in the delivery and collaboration of services at One Place. Staff work with service providers to develop, track, and evaluate short-term and long-term outputs and outcomes required by funders while also assessing efficiency and effectiveness through monitoring program activity and compliance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 172,973   | 0      | 172,973   |
|               | EARLY LEARNING AND LITERACY: (5512,5526) - School readiness begins at birth. Our Early Literacy & Learning program works to increase knowledge on the importance of language and daily reading to young children in our community. Children that are exposed to language and print-rich home and preschool environments are more likely to be reading on grade level at the end of third grade. Our county is participating in the NC Pathways to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 65,814    | 2,267  | 65,814    |

**Schedule O, Statement 2**

**ONSLow COUNTY PARTNERSHIP FOR CHILDREN**

Grade Level Reading program and our literacy programs such as Story Walks in the Parks, Little Free Libraries, and the Dolly Parton's Imagination Library to increase access to books for children. We work daily through our programs and community education to share the importance of child development and the First 2000 Days of a child's life. Our highly interactive program reaches thousands of children in our community annually.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|------------------|
| ONE PLACE (7003) ONE PLACE WAS FORMED TO CARRY OUT PROGRAMS THAT HELP CHILDREN AND FAMILIES GROW IN KNOWLEDGE, MATURITY, AND RELATIONSHIPS. THE ACTIVITIES WILL BE CARRIED OUT BY THE ORGANIZATION'S STAFF AND VOLUNTEERS AT THEIR PROGRAM SITES AND PROPERTY IN JACKSONVILLE, NORTH CAROLINA. THE ACTIVITIES WILL BE FUNDED BY DONATIONS AND GRANTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 55,000           | 55,000        | 55,000           |
| (2361) -Smart Start Subsidy Child Care Quality Enhancement Initiative - Our technical assistance team collaborates with child care centers in Onslow County to create strategic goals based on programmatic needs using a list of structured technical assistance plans to include Organizational Practices for Continuous Quality Improvement, Effective Teaching Practices to Improve Classroom Management, Healthy Child Initiative, Using an NC Approved Curriculum, Classroom Assessment Scoring System, Intentional Teaching, and NAEYC Accreditation. Early educators receive strengths-based coaching to support the program improvement process. Programs receive enhancements based on Smart Start Dual Subsidy funding requirements to further provide resources to support and sustain program improvement. | 10,392           | 0             | 10,392           |
| (2348) Refund of Prior Year Grant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 468,280          | 0             | 468,280          |
| <b>Total:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>4,108,129</b> | <b>57,267</b> | <b>4,108,129</b> |

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**SCHEDULE R  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Employer identification number

56-2058409

**ONslow COUNTY PARTNERSHIP FOR CHILDREN**

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (1) _____                                                           |                         |                                                  |                     |                           |                                  |
| (2) _____                                                           |                         |                                                  |                     |                           |                                  |
| (3) _____                                                           |                         |                                                  |                     |                           |                                  |
| (4) _____                                                           |                         |                                                  |                     |                           |                                  |
| (5) _____                                                           |                         |                                                  |                     |                           |                                  |
| (6) _____                                                           |                         |                                                  |                     |                           |                                  |

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization                        | (b)<br>Primary activity                  | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                                              |                                          |                                                  |                            |                                                     |                                  | Yes                                          | No |
| (1) <b>One Place (87-2325899)</b><br>900 Dennis Road, Jacksonville, NC 28540 | To carry programs that help children and | NC                                               | 501(c)(3)                  | 170(b)(1)(A)(vi)                                    | N/A                              |                                              | ✓  |
| (2) _____                                                                    |                                          |                                                  |                            |                                                     |                                  |                                              |    |
| (3) _____                                                                    |                                          |                                                  |                            |                                                     |                                  |                                              |    |
| (4) _____                                                                    |                                          |                                                  |                            |                                                     |                                  |                                              |    |
| (5) _____                                                                    |                                          |                                                  |                            |                                                     |                                  |                                              |    |
| (6) _____                                                                    |                                          |                                                  |                            |                                                     |                                  |                                              |    |
| (7) _____                                                                    |                                          |                                                  |                            |                                                     |                                  |                                              |    |

**Part III Identification of Related Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Predominant income (related, unrelated, excluded from tax under sections 512–514) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Disproportionate allocations? |    | (i)<br>Code V—UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or managing partner? |    | (k)<br>Percentage ownership |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|------------------------------|------------------------------------|--------------------------------------|----|----------------------------------------------------------------|-------------------------------------|----|-----------------------------|
|                                                       |                         |                                                  |                                  |                                                                                          |                              |                                    | Yes                                  | No |                                                                | Yes                                 | No |                             |
| (1) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (2) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (3) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (4) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (5) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (6) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (7) -----                                             |                         |                                                  |                                  |                                                                                          |                              |                                    |                                      |    |                                                                |                                     |    |                             |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Direct controlling entity | (e)<br>Type of entity (C corp, S corp, or trust) | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Percentage ownership | (i)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------|------------------------------------|-----------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                                  |                                                  |                              |                                    |                             | Yes                                          | No |
| (1) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |
| (2) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |
| (3) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |
| (4) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |
| (5) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |
| (6) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |
| (7) -----                                             |                         |                                                  |                                  |                                                  |                              |                                    |                             |                                              |    |

**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II–IV?

- a** Receipt of **(i)** interest, **(ii)** annuities, **(iii)** royalties, or **(iv)** rent from a controlled entity
- b** Gift, grant, or capital contribution to related organization(s)
- c** Gift, grant, or capital contribution from related organization(s)
- d** Loans or loan guarantees to or for related organization(s)
- e** Loans or loan guarantees by related organization(s)
  
- f** Dividends from related organization(s)
- g** Sale of assets to related organization(s)
- h** Purchase of assets from related organization(s)
- i** Exchange of assets with related organization(s)
- j** Lease of facilities, equipment, or other assets to related organization(s)
  
- k** Lease of facilities, equipment, or other assets from related organization(s)
- l** Performance of services or membership or fundraising solicitations for related organization(s)
- m** Performance of services or membership or fundraising solicitations by related organization(s)
- n** Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)
- o** Sharing of paid employees with related organization(s)
  
- p** Reimbursement paid to related organization(s) for expenses
- q** Reimbursement paid by related organization(s) for expenses
  
- r** Other transfer of cash or property to related organization(s)
- s** Other transfer of cash or property from related organization(s)

|           | Yes | No |
|-----------|-----|----|
| <b>1a</b> |     | ✓  |
| <b>1b</b> | ✓   |    |
| <b>1c</b> |     | ✓  |
| <b>1d</b> | ✓   |    |
| <b>1e</b> |     | ✓  |
| <b>1f</b> |     | ✓  |
| <b>1g</b> |     | ✓  |
| <b>1h</b> |     | ✓  |
| <b>1i</b> |     | ✓  |
| <b>1j</b> |     | ✓  |
| <b>1k</b> |     | ✓  |
| <b>1l</b> | ✓   |    |
| <b>1m</b> |     | ✓  |
| <b>1n</b> |     | ✓  |
| <b>1o</b> | ✓   |    |
| <b>1p</b> |     | ✓  |
| <b>1q</b> | ✓   |    |
| <b>1r</b> |     | ✓  |
| <b>1s</b> |     | ✓  |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

|     | (a)<br>Name of related organization | (b)<br>Transaction type (a–s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-----|-------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (1) |                                     |                               |                        |                                              |
| (2) |                                     |                               |                        |                                              |
| (3) |                                     |                               |                        |                                              |
| (4) |                                     |                               |                        |                                              |
| (5) |                                     |                               |                        |                                              |
| (6) |                                     |                               |                        |                                              |

**Part VI** **Unrelated Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Predominant income (related, unrelated, excluded from tax under sections 512–514) | (e)<br>Are all partners section 501(c)(3) organizations? |    | (f)<br>Share of total income | (g)<br>Share of end-of-year assets | (h)<br>Disproportionate allocations? |    | (i)<br>Code V—UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or managing partner? |    | (k)<br>Percentage ownership |
|-----------------------------------------|-------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------|----|------------------------------|------------------------------------|--------------------------------------|----|----------------------------------------------------------------|-------------------------------------|----|-----------------------------|
|                                         |                         |                                                  |                                                                                          | Yes                                                      | No |                              |                                    | Yes                                  | No |                                                                | Yes                                 | No |                             |
| (1) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (2) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (3) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (4) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (5) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (6) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (7) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (8) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (9) .....                               |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (10) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (11) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (12) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (13) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (14) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (15) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |
| (16) .....                              |                         |                                                  |                                                                                          |                                                          |    |                              |                                    |                                      |    |                                                                |                                     |    |                             |

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